

103rd DEPARTMENT OF ALASKA CONVENTION

APRIL 21-23, 2022

AMERICAN LEGION SPENARD POST 28

7001 BRAYTON DRIVE

ANCHORAGE, ALASKA 99507

PH 907-344-3841

E-mail office@akpost28.com

THE 103rd DEPARTMENT CONVENTION FOR THE AMERICAN LEGION, DEPARTMENT OF ALASKA, WILL BE HOSTED BY AMERICAN LEGION SPENARD POST 28, 7001 BRAYTON DR., ANCHORAGE, ALASKA 99507. THE CONVENTION WILL CONVENE AT 9:00AM ON THURSDAY, APRIL 21st, 2022, AND CONTINUE THROUGH SATURDAY EVENING, APRIL 23rd, 2022, WHEN THE CONVENTION WILL ADJOURN.

AN OPEN HOUSE FOR DEPARTMENT COMMANDER MIKE DOWNS INCLUDING NO-HOST COCKTAILS AND FINGER FOOD WILL TAKE PLACE BEGINNING WEDNESDAY, APRIL 20th AT 5:00PM AT SPENARD POST 28, 7001 BRAYTON DR, ANCHORAGE, ALASKA 99507 IN HONOR OF THE LEGION, AUXILIARY AND SAL DIGNITARIES WHO WILL BE IN ATTENDANCE AT THE CONVENTION.

PRE-REGISTRATION IS HIGHLY SUGGESTED AND ENCOURAGED.

THE FEE FOR LEGION, AUXILIARY AND SAL MEMBERS 18 YEARS AND OLDER WILL BE \$160 IF RECEIVED BY MARCH 15th, 2022, AND \$185 THEREAFTER.

A.) THE FEE FOR SAL AND JUNIOR AUXILIARY MEMBERS AGED 17 AND UNDER WILL BE \$85 IF RECEIVED BY MARCH 15th, 2022, AND \$95 THEREAFTER. A REGISTRATION FORM IS ATTACHED TO REGISTER YOUR ATTENDEES AT THE HOST POST. THIS FORM IDENTIFIES ALL LEGION FAMILY MEMBERS WHO WILL BE ATTENDING AND DESIRE TO BE REGISTERED. LIST THEIR ELECTED POSITIONS, IF APPLICABLE, AND MUST CONTAIN THE REGISTRATION FEE FOR EACH ATTENDEE. REGISTRATION FEES COVER MEALS SERVED, NAME TAGS AND THE CONVENTION PACKETS. RETURN THE FORMS TO THE FOLLOWING ADDRESS:

SPENARD POST 28

ATTN: 103rd DEPARTMENT CONVENTION

7001 BRAYTON DR

ANCHORAGE, ALASKA 99507

FORMS MUST BE RECEIVED NO LATER THAN MARCH 15, 2022.

CONVENTION PROGRAM ADVERTISING

DEADLINE FOR SUBMISSION OF ADS INTO THE CONVENTION PROGRAM IS **APRIL 1, 2022**. FORMS FOR ADS ARE INCLUDED IN THIS PACKET.

POST DELEGATE FORM

A FORM IS INCLUDED TO REGISTER YOUR ELECTED POST/SQUADRON DELEGATES. COMPLETE THIS FORM, ENSURE IT IS SIGNED BY THE POST/SQUADRON COMMANDER AND/OR DELEGATE CHAIRMAN AND **MAILED TO THE DEPARTMENT** BY THE CUTOFF DATE INDICATED ON THE FORM. THE DELEGATION SECRETARY SHOULD ALSO BRING A COPY OF THEIR FORMS WITH THEM TO CONVENTION.

LODGING

POST 28 HAS SEVEN POWERED (\$40/DAY) AND THREE UNPOWERED (\$30) RV SPACES AVAILABLE FOR USE. AVAILABILITY DEPENDS ON BREAK UP AND ALL SPOTS ARE FIRST COME FIRST SERVE! PARKING RVS AFTER THE LOT HAS BEEN FILLED WITH CARS CAN BE PROBLEMATIC, SO ARRIVE EARLY IF YOU INTEND TO RENT AN RV SPACE.

***DIMOND CENTER HOTEL** (907) 770-5000 STANDARD ROOM \$139.00

700 E DIMOND BLVD ANCHORAGE, AK 99515

CALL DIRECTLY OR BOOK ONLINE:

[HTTPS://RESERVATIONS.TRAVELCLICK.COM/6164?GROUPID=3375786](https://reservations.travelclick.com/6164?GROUPID=3375786)

***SPRINGHILL SUITES** (907) 562-3247 STANDARD ROOM \$169.00

TWO LOCATIONS: MIDTOWN: 3401 A ST ANCHORAGE, AK 99503

UNIV LAKE: 4050 UNIVERSITY LAKE DR ANCHORAGE, AK 99508

***FAIRFIELD INN & SUITES** (907) 222-9000 STANDARD ROOM \$94.00

5060 A ST. ANCHORAGE, AK

REGISTER USING GROUP NAME: "AMERICAN LEGION CONVENTION" TO RECEIVE THIS RATE.

***CROWNE PLAZA ANCHORAGE** (907) 433-4100 STANDARD ROOM \$109.00

109 W. INTERNATIONAL AIRPORT ROAD ANCHORAGE 99518

REGISTER USING GROUP NAME: "AMERICAN LEGION CONVENTION" TO RECEIVE THIS RATE.

***MOTEL 6 ANCHORAGE** (907) 677-8000 STANDARD ROOM \$79.00

5000 A ST. ANCHORAGE 99503

REGISTER USING GROUP NAME: "AMERICAN LEGION CONVENTION" TO RECEIVE THIS RATE.

***COURTYARD ANCHORAGE AIRPORT** (907) 245-0322 STANDARD ROOM \$159.00

4901 SPENARD RD ANCHORAGE, AK 99517

REGISTER ONLINE:

[HTTPS://WWW.MARRIOTT.COM/EVENTS/START.MI?ID=1641505234391&KEY=GRP](https://www.marriott.com/events/start.mi?id=1641505234391&key=GRP)

ALL HOTELS ARE WITHIN A VERY SHORT DRIVE FROM OUR CONVENTION LOCATION AND OFFER GREAT ACCOMODATIONS THAT WILL FIT YOUR NEEDS AND ARE AN EASY DRIVE FROM THE AIRPORT.

MEETING SITE LOCATIONS: THE CONVENTION WILL TAKE PLACE AND ALL OFFICIAL MEETINGS HELD AT SPENARD POST 28, 7001 BRAYTON DR, ANCHORAGE, AK 99507. MEETING SITES FOR AUXILIARY, SAL, AND JUNIORS WILL BE ANNOUNCED AT THE BEGINNING OF THE CONVENTION AND WILL BE INCLUDED IN THE CONVENTION BOOK AGENDAS.

TRANSPORTATION: BEGINNING AT 4:00 PM, WEDNESDAY, APRIL 20TH, THE POST WILL PROVIDE TRANSPORTATION TO AND FROM THE POST UNTIL 11:00 PM.

BEGNNING THURSDAY MORNING AT 7:00 AM AND CONTINUING THROUGH SUNDAY MORNING, TRANSPORTATION WILL BE PICKING UP LEGION FAMILY MEMBERS AT THEIR HOTELS FOR TRANSPORTATION TO THE POST. TRANSPORTATION TO AND FROM ALA AND SAL MEETINGS WILL BE PROVIDED IF REQUIRED. TRANSPORTATION BACK TO THE HOTELS WILL BE PROVIDED UNTIL 11:00 PM EACH NIGHT. MEMBERS MUST PROVIDE THEIR OWN TRANSPORT AFTER 11:00 PM.

FOR GOD AND COUNTRY,

MICHAEL HAYWARD, COMMANDER
SPENARD POST 28

PROGRAM AD FORM – 103rd DEPARTMENT CONVENTION

APRIL 21-23, 2022

I, MY POST, UNIT OR SQUADRON WOULD LIKE TO ADVERTISE IN THE CONVENTION PROGRAM BOOK.

NAME _____

MAILING ADDRESS/PHONE _____

PROGRAM SIZE: 8 ½ X 11 INCHES

Please attach your camera-ready ad or

Email your digital ad to: office@akpost28.com

If mailing, please include a hard copy with this form.

Full Page \$140 b/w \$190 Color

Half Page \$75 b/w \$95 color

Third Page \$55 b/w \$70 Color

Quarter Page \$45 b/w \$55 Color

Business Card \$35 b/w \$45 Color

~~SOLD! Back Page \$250 b/w \$300 Color~~ ~~SOLD!~~

Amount Enclosed \$ _____

Make checks payable to: TAL Post 28 / 103rd Department Convention

Mail check along with the form and ad copy to:

103rd Department Convention

c/o Spenard Post 28

7001 Brayton Drive

Anchorage, Alaska 99507

AD DEADLINE: MUST BE RECEIVED BY April 1, 2022

Registration Form

103RD Department of Alaska Convention

April 21 – 23, 2022

Spenard Post 28

7001 Brayton Drive

Anchorage, Alaska 99507

Post/Unit/Squadron Name & Number _____

Mailing Address _____

Phone Number _____

Name of attendee	Current Office	Fee	Leg/Sal/Aux/Jr	Email Address
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Signature of Commander

Signature of Adjutant /Secretary

Use additional forms as needed

Registration Payment form

Total # Legion/Auxiliary/Sons attending _____ X \$160 for Adults = \$ _____

Total # Junior Auxiliary/ sons attending _____ X \$85 (17 & under) = \$ _____

After March 15, 2022,

Total # Legion/Auxiliary/Sons attending _____ X \$185 for Adults = \$ _____

Total # Junior Auxiliary/ sons attending _____ X \$95 (17 & under) = \$ _____

TOTAL = \$ _____

Please make checks payable to: **Post 28 / 103rd Department convention**

Mail to:

103rd Department Convention

Spenard Post 28

7001 Brayton Drive

Anchorage, Alaska 99507

THANK YOU IN ADVANCE FOR YOUR EXPEDITED RESPONSE!

DELEGATE FORM
103rd DEPARTMENT OF ALASKA CONVENTION
April 21-23, 2022
Mail to Department by 30 March 2022.

American Legion, Dept. of Alaska
1550 Charter Circle
Anchorage, AK 99508

Post # _____

Email - adjutant@alaska-legion.org
kelly@alaska-legion.org

THE FOLLOWING INDIVIDUALS WERE ELECTED BY THE POST GENERAL MEMBERSHIP TO BE
DELEGATES AT THE 103RD DEPARTMENT CONVENTION BEING HELD IN ANCHORAGE, ALASKA:

DELEGATES

ALTERNATES

(CHAIRMAN)

(SECRETARY)

Date: _____

(Signature of Commander / Chairman)

Date: _____

(Signature of Adjutant / Secretary)